



**COLLEGE OF AGRICULTURAL ENGINEERING AND TECHNOLOGY
JUNAGADH AGRICULTURAL UNIVERSITY
JUNAGADH**



TEACHING TIME TABLE FOR B.TECH. (AGRIL. ENGG.)

ACADEMIC YEAR 2024-25

**CLASS ROOM NO. A-221 (A)
SEMESTER - VIII (V DEANS')**

W.E.F. 16-01-2025

Day	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Time						
8.30 to 9.30	SWCE-4.8.4 (HVP)	SWCE-4.8.4 (HVP)	FMPE-4.8.16 (PPG)	REE-4.8.10 (SPC)	REE-4.8.10 (SPC)	Library / e-courses / assignment & Students Counseling
9.30 to 10.30	CSE-4.8.25 (GDG)	PFE-4.8.19 (BMD)	PFE-4.8.19 (BMD)	FMPE-4.8.16 (PPG)	CAE-4.8.4	
10.30 to 10.40	RECESS					
10.40 to 12.40	CAE-4.8.4	CAE-4.8.4	CAE-4.8.4	Practical CSE-4.8.25 (GDG) B-I PFE-4.8.19 (BMD) B-II	Practical PFE-4.8.19 (BMD) B-I CSE-4.8.25 (GDG) B-II	
12.40 to 15.00	LUNCH BREAK					
15.00 to 16.00	CAE-4.8.4	CAE-4.8.4	CAE-4.8.4	-	-	
16.00 to 18.00 Practical	SWCE-4.8.4 (HVP)	-	FMPE-4.8.16 (PPG)	RE-4.8.10 (SPC)B-I CSE-4.8.25 (GDG) B-II	CSE-4.8.25 (GDG) B-I RE-4.8.10 (SPC)B-II	

Sr. No.	Course Title	Course No	Credit	Name of Teacher	Name of Assistant
1	Food Packaging Technology	PFE-4.8.19	3(2+1)	Prof. B.M.Devani	Er. H G Monpara
2	Artificial Intelligence in Agriculture	CSE-4.8.25	3(1+2)	Prof. G.D. Gohil	
3	Remote Sensing and GIS Application	SWCE-4.8.4	3(2+1)	Dr. H.V. Parmar	Sh. G.K. Majethiya
4	Precision Agriculture and System Management	FMPE-4.8.16	3(2+1)	Dr. P.P. Gajjar	Er. R D Bandhia
5	Plastic Applications in Agriculture	REE-4.8.10	3(2+1)	Dr. S P Cholera	
6	Project Planning and Report Writing (Student READY)	CAE-4.8.4	10(0+10)	Concerned Project Guide	

Note: There should not be any change in the Time Table without Permission of the Principal and Dean

**Principal and Dean
College of Agril. Engg. & Tech.
JAU, Junagadh**

No. JAU/CAET/C-1/UG/ 224-254 /2025.
Junagadh. Date: 15/01/2025.

Copy f.w.cs to:

The Registrar, Junagadh Agricultural University, Junagadh

Copy to:

- All HoDs of Concerned Department
- All Concerned Teacher(s)
- PA/TA to Principal
- Rector/Gymkhana Chairman/ NSS Officer/AAO/T&P Cell/ Skill Development Cell/ Students Counseling Cell/ Academic Convener (UG / PG)/Library in this collage
- College / Hostel (Boys / Girls) Notice Board
- Director (IT), JAU, Junagadh.
- Accreditation File

21.01.25